



San Diego County *Friday Night Live / Club Live* Agreement



STATEMENT:

The Friday Night Live/Club Live program is a youth/peer leadership program designed to build partnerships for positive and healthy youth development, which engage youth as active leaders and resources in their schools and communities. Friday Night Live/Club Live is about awareness and action on youth issues. It is about young people making a difference by promoting positive youth development for all youth involved.

With this in mind, the following agreement is an agreement between the San Diego County Friday Night Live Partnership and the Friday Night Live/Club Live Advisor/s. This agreement is intended to: 1.) clarify mutual goals that strengthen the Friday Night Live/Club Live program at the site and county level; 2.) assist in defining the advisor's roles and responsibilities, and 3.) assist in defining the supporting role of county staff.

ADVISOR AGREEMENT:

As a Friday Night Live/Club Live Advisor, I agree to:

- Put together a core group of youth dedicated to the leadership of your chapter
- Encourage/allow youth to have ownership of all projects and ideas
- Support regularly scheduled club meetings that will assist youth in:
 - o Planning events/campaigns/community service projects, etc. And s
- Maintain dedication to being an effective adult ally:
 - o Encourage leadership development of all participants
 - o Support youth in planning and project implementation
 - o Allow as many youth to plan and participate in events
 - o Participate in advisor trainings and/or update meetings on a regular basis
- Maintain records and gather data for the county office:
 - o Attendance/Sign-in Sheets
 - o Monthly Program Reports
 - o Youth Development Survey

SAN DIEGO COUNTY FRIDAY NIGHT LIVE PARTNERSHIP AGREEMENT

As the lead agency responsible for supporting the Friday Night Live/Club Live program, county staff agree to:

- Coordinate low--cost/no cost countywide events and activities for youth:
 - o Fall leadership Training
 - o Knott's Berry Farms Alternative Activities Trip
 - o Youth Development Institute
 - o Spring Jam: Middle School Leadership Conference
 - o Excellence in Prevention Awards Dinner
- Provide the following technical assistance and training:
 - o Youth training modules: Leadership, communication; campaign planning, rallies
 - o In-service/professional development for advisors
 - o Chapter Start-up assistance
 - o Site visits
 - o Updated resources
 - o Quarterly advisor E-Blasts
 - o Unlimited telephone or email support
 - o Attendance at events as available

We agree and fully support our individual and collective roles and responsibilities.

Student Leader Signature

Date

Advisor Signature

Date

Co-Advisor Signature

Date

ADVISORS - PLEASE RETURN THIS APPLICATION TO YOUR COUNTY COORDINATOR



CALIFORNIA FRIDAY NIGHT LIVE PARTNERSHIP - CHAPTER PROFILE



We, the youth members and advisor(s) of the chapter and county listed below, do hereby declare that a chapter has been formed. This constitutes our official request for recognition by the California Friday Night Live Partnership.

Chapter Information

Chapter/Club Name _____

Agency / School _____

District _____

6 7 8 9 10 11 12
Grades (circle all that apply)

Please select one of the options below:

- First time chapter
- Renewal chapter

Please select the most appropriate choice below:

- Club Live
- Friday Night Live
- FNL Community Chapter

What is the first year you had an active chapter at this site? _____

Chapter Meetings (Please Check)

Meeting Day of Week:	Meeting Time:	Meeting Duration:	Meeting Location:
<input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday	From: ___:___am/pm – To: ___:___am/pm	<input type="checkbox"/> 15min <input type="checkbox"/> 30min <input type="checkbox"/> 1hour <input type="checkbox"/> Other: _____	

Chapter Demographics

Estimated Number of Active/Core Members:

_____ Females
 _____ Males
 _____ Total

Estimated percentage of Active/Core Members exposed to high-risk or under-served environments (i.e. below average academic performance, not involved in extra-curricular activities, has exhibited behavioral problems in school, has negative self-valuation or low self-esteem, speaks English as a second language, member of low-income family):
 _____% of Total Active/Core Members

Ethnicity/Cultural Background of Active/Core Members:
(Total equal 100%)

_____ % African American / Black
 _____ % Asian / Pacific Islander
 _____ % Latin (-a / -o) / Hispanic
 _____ % Middle Eastern
 _____ % Multi-racial / -ethnic
 _____ % Native American / Indigenous
 _____ % White / European
 _____ % Other (please specify) _____

What languages, in addition to or other than English, are spoken by the young people and their families in your chapter? (Check all that apply.)

- Spanish
- Chinese
- Arabic
- Hmong
- Vietnamese
- Other (please specify) _____

Does the Chapter Membership Reflect the Gender and Ethnic/Cultural Composition of the Broader School Population?

- Yes, my chapter has the same racial and ethnic diversity of the broader school population.
- No, my chapter is *more* racially and ethnically diverse than the broader school population.
- No, my chapter is *less* racially and ethnically diverse than the broader school population.

Did this chapter partner with any other groups? Yes No

- If yes, please indicate which groups: other youth groups parents law enforcement community members
- other (please indicate) _____

Chapter Representatives

Student Leader Name (print name) _____

Email _____

Contact Number _____

Advisor Name (print name) _____

Email _____

Contact Number _____

Principal Name (print name) _____

Email _____

Contact Number _____



ADVISORS - PLEASE RETURN THIS APPLICATION TO YOUR COUNTY COORDINATOR

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